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| Robert Burzynski  Chairperson  Architectural Control Committee  PO Box 771  Albrightsville, PA 18210  Phone: (570) 730-7177  Email: robertburzynski00@gmail.com |



**CONSTRUCTION PERMIT APPLICATION**

**Instructions to applicant:** Please complete all required sections below and on the back. Pursuant to Jonas Mountain Estates Property Owners Association (JMEPOA) Board Resolution #2003-03 of August 5, 2003, submit all information to the Architectural Control Committee (ACC) at the above address along with a check totaling $1,000 for payment of $350 application fee and $650 road security escrow. Also, please review the Construction Permit Review Procedure located in the Documents/Information Section of the JMEPOA web site. [https://www.jmepoa.com/](about:blank)

**SECTION 1**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Property Owner(s) |  | | Application |  |
| Property Address: |  | | Date: | / / |
| Street |  | | | |
| City/State/Zip |  | | Construction |  |
| Mailing Address: |  | | Begin Date: | / / |
| Street |  | | | |
| City/State/Zip |  | | Anticipated |  |
| Phone Number | ( ) - | | End Date: | / / |
| Email Address |  | Facsimile Number: | |  |

**SECTION 2**

**Complete this section only if the applicant is not the property owner**

|  |  |  |  |
| --- | --- | --- | --- |
| Agent Name: |  | Date: | / / |
| Company Name: |  | Phone Number: | ( ) - |
| Mailing Address: |  | Email Address: |  |
| Street |  | | |
| City/State/Zip |  | Facsimile Number: |  |

TURN PAGE OVER TO CONTINUE APPLICATION

**SECTION 3**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Finished Living Area (sq ft): | |  | | | Garage (sq ft): | |  | |
| Unfinished attic and basement (sq ft): | | |  | | | | | |
| Builder/Contractor: |  | | | | | | | |
| Contractor Address: | | | | | | Contractor Phone: | | ( ) - |
| Street |  | | | | | | | |
| City/State/Zip |  | | | | | | | |
| Sewage Permit Number: |  | | | Zoning Permit Number: | | |  | |
| Enclose Copy Of: | Blueprints Township Building Application Sewer Permit | | | | | | | |

|  |
| --- |
| My signature below acknowledges that all construction on the above property will be in compliance with all applicable state and local ordinances. Pursuant to JMEPOA Board of Directors resolution number 2003-002, I understand that no vehicles in excess of 10 tons or having more than 2 axles are permitted to enter Jonas Mountain for purposes of construction, construction debris removal, grading, utilities installation or any other construction related activities during the winter months as posted at the main entrance of the community. Violation of these resolutions or damage to common property will result in forfeiture of security deposits and/or possible legal action. You will receive notification of conformance or nonconformance within 10 days following receipt of this construction permit application by the ACC.  Signature (Applicant or Authorized Agent) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

|  |  |  |
| --- | --- | --- |
| Approved by two members of ACC |  |  |

FOR OFFICIAL USE ONLY

|  |  |  |  |
| --- | --- | --- | --- |
| Check Number: |  | Check Date: |  |
| Received By: |  | Date Received: |  |